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ABSTRACT

This is an inventory of the background, opinions, beliefs, attitudes and feelings of students about themselves; about social, moral, and religious practices and problems; and about various aspects of their college. The instrument is used to collect information about incoming freshman students at Abilene Christian College and about ways in which the college influences them. The questionnaire has three parts, each with 72 multiple-choice questions, with up to 9 options for a single question. The student selects one option for each question and records his responses on a separate answer sheet. Responses are not scored as Right or Wrong, but are transcribed into an IBM card for analysis. (LR)

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MARSH SELF-REPORT SOCIAL AND DEMOGRAPHIC QUESTIONNAIRE, FORM 69-70

Directions.

Use a No. 2 pencil to mark your answers on the separate answer sheets. Mark only one choice per item. Make dark glossy marks. If you wish to change an answer, erase it thoroughly. Do not make stray marks on your answer sheet.

Carefully print your name, all caps, in the blank at the top of the answer sheet. Also, fill in blanks for date, age, sex, date of birth, class (Fresh), name of test (S & D), and part (1, 2, or 3).

Fill in Identification Number carefully. Beginning at the top where the large purple arrow is, write the first number of your ID Number, then, going down, write the other four numbers in descending order, one number to a box. You should have five numbers (including zeroes) in the top five boxes. Next, to the right of each number, blacken the correct number in the space provided for each of your five ID Numbers, with only one number blackened on each horizontal line. The last three boxes below the purple arrow should be filled in as indicated. Part refers to each part of this questionnaire (1, 2, or 3). Session refers to the number of the Orientation session you are attendint (1, 2, 3, 4, or 5).

You will repeat this on each of the three answer sheets used.

The items in this questionnaire have been keyed to the special answer sheets. Be sure to pay close attention to the space on the answer sheet to be sure you are marking your intended choice for each item. The answer sheet will be used to punch your responses directly into IBM cards. Thus it is quite important that you are certain that the item number on the answer sheet corresponds exactly to the number and choice in this "test" booklet. Select the choice from the "test" booklet, then find the space to mark on your answer sheet. Your name will not be punched into the card--only your ID Number. After your responses have been punched into cards, your answer sheets will be destroyed.

Description.

This is not an ability or achievement test. Rather, it is an inventory of your background, your opinions, beliefs, attitudes, and feelings about yourself, and various aspects of Abilene Christian College. Your responses will not be scored as right or wrong. You are urged to select one choice to every item or question in this questionnaire. Please read each item carefully, including each of the possible choices, before responding. Do not omit any item.

No "tricks" or "traps" are intended. You are expected to select the choice which comes closest to your opinion, belief, attitude, etc., each time. It is simply impossible to have the choice that coincides exactly with the one desired by every student on each question.

Work as rapidly as you can. Usually your first reaction to questions dealing with feelings, attitudes, or opinions is your best response. Do not linger long over any one item. If you do not know the exact answer to an item, use your best estimate. However, make a choice. You can answer these items about yourself better or more nearly accurate than can anyone else.

Your responses are quite important to us, regardless of how long you plan to remain at Abilene Christian College. Please be as frank and as honest as you can in answering each item. The more frankly and honestly you answer these questions, the more valuable your information will be. Answer the questions as you really feel and not as you think you should feel. Furthermore, do not answer these items as you think we want you to respond.

Your responses will be seen only by research personnel. No specific individual will be identified in the analyses. We are primarily interested in how ACC students as a group, or groups, answer these questions. Your answer will not be available to the faculty, to the deans, or to other administrators. Your enrolling in Abilene Christian College will not be affected by your responses on this questionnaire.

Purpose.

This questionnaire will provide information for research to learn more about ACC students and about ways ACC influences these students. We want to know what you are like and your opinions about yourself; your family; social, moral, and religious practices and problems; your plans and expectations; your opinion of ACC; and other matters.

Good research seeks truth. You can help us to conduct good research by answering each item as truthfully as possible. You can do this with complete confidence that your responses to the most personal or intimate questions will not be made available or identified to the College on an individual basis.

Please make a final check to see that you have answered all items and that you have only one choice for each item. Only one choice can be punched in the IBM card for each item. Do not write two numbers for any one item.

Respond rapidly. Please do not mark this booklet. Thank you.

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NOTE: Please be very careful to mark the answer sheet correctly. Do not mark this booklet.

1. Your age as of September 1, 1969:

   1. 16 or younger
   2. 17
   3. 18
   4. 19
   5. 20
   6. 21
   7. 22-23
   8. 24-29
   9. 30 or older

2. Race and Sex:

   1. Foreign Female
   2. Foreign Male
   3. Native Negro Female
   4. Native Negro Male
   5. Native Latin Female
   6. Native Latin Male
   7. Native Anglo Female
   8. Native Anglo Male

3. Dating or Marital Status:

   1. Divorced
   2. Divorced, remarried
   3. Separated
   4. Widowed
   5. Married (no children)
   6. Married (children or expecting)
   7. Engaged
   8. Going steady or pinned
   9. Single

4. Your present residence (City):

   1. City in a state other than Texas, or foreign country

   One of the following Texas cities:

   2. Abilene
   3. Austin or San Antonio
   4. Dallas or Fort Worth
   5. Houston or Corpus Christi
   6. East Texas, but not one of the above cities
   7. South Texas, but not one of above cities
   8. North Texas, but not one of above cities
   9. West Texas, but not one of above cities

5. Your Abilene residence will be:

   1. In relatives' home
   2. In friends' home
   3. Apartment
   4. House trailer
   5. Rented house
   6. Rented room in house
   7. Commute from out of town
   8. Dormitory or Barracks
   9. At home with parents

6. If your residence is in a state <u>other</u> <u>than</u> Texas, indicate which.

   1. Does not apply; live in Texas or from foreign country
   2. California
   3. Oklahoma
   4. New Mexico
   5. Tennessee
   6. Northeastern U.S.
   7. Midwestern U.S., but not in a state listed above
   8. Western U.S., but not in a state listed above
   9. Southern U.S., but not in a state listed above

7. Scholastic probation:

   1. I shall be admitted on scho. pro.
   2. I expect to be on scho. pro. after one semester.
   3. I might be on scho. pro. during my college career.
   4. I do not expect ever to be on scho. pro. during college.

8. Concerning my parents' affiliation with the church of Christ:

   1. Neither is a member
   2. One parent is a member, but neither attends
   3. Both parents are members, but neither attends
   4. Mother is a member; father not
   5. Father is a member; mother not
   6. Both are members, but only mother is active
   7. Both are members, but only father is active
   8. Both are members and both are active

9. Your religious affiliation:

   1. None, no preference
   2. None, prefer church of Christ
   3. Episcopalian, Congregational, Unitarian, Jewish
   4. Lutheran or Roman Catholic
   5. Pentecostal, Gospel Tabernacle, Holiness, or Jehovah Witness
   6. Presbyterian, Quaker, Christian Science, or Mormon
   7. Disciples of Christ (Christian Church), or Methodist
   8. Baptist
   9. Church of Christ

10. Compared with the religious faith of my parents I am:

    1. Much less religious
    2. A good deal less religious
    3. Somewhat less religious
    4. About as religious
    5. Somewhat more religious
    6. A good deal more religious
    7. Much more religious

11. What was your primary reason for enrolling in ACC?

1. No choice; parents sent me here
2. Was not accepted by college I wanted to attend
3. It is near my home
4. I can meet academic competition without strain here
5. Mainly to be with my friends
6. To find a Christian mate
7. Advice of family who are ex-students
8. Because of its religious emphasis
9. I want to get a good education in a Christian environment

12. How long do you plan to remain at ACC?

1. One semester only and quit
2. One semester only and transfer
3. Until I get married
4. One year only and quit
5. One year only and transfer
6. Two years
7. Three years
8. Four years; until I graduate
9. Five years; Master's Degree

13. What percentage of your college expenses do you expect to earn?

1. None to 4%
2. 5-24%
3. 25%
4. 26-49%
5. 50%
6. 51-74%
7. 75%
8. 76-99%
9. 100%

14. Realizing that college requirements are higher than high school; that, on the average, freshman grades at ACC are one letter grade lower than high school grades, the grade average I actually expect to make during my first semester is (A = 4.0, B = 3.0, C = 2.0, D = 1.0, F - 0.0):

1. 0.50 to 0.99
2. 1.00 to 1.49
3. 1.50 to 1.99
4. 2.00 to 2.49
5. 2.50 to 2.99
6. 3.00 to 3.24
7. 3.25 to 3.49
8. 3.50 to 3.74
9. 3.75 to 4.00

15. If I am here both freshman semesters, the grade average I expect to make during my freshman year is:

1. 0.50 to 0.99
2. 1.00 to 1.49
3. 1.50 to 1.99
4. 2.00 to 2.49
5. 2.50 to 2.99
6. 3.00 to 3.24
7. 3.25 to 3.49
8. 3.50 to 3.74
9. 3.75 to 4.00

16. If I am here until I graduate, ultimately I expect to have a grade average of:

1. 1.5 to 1.99
2. 2.0 to 2.49
3. 2.50 to 2.74
4. 2.75 to 2.99
5. 3.00 to 3.24
6. 3.25 to 3.49
7. 3.50 to 3.74
8. 3.75 to 3.89
9. 3.90 to 4.00

17. How many students were in your high school graduating class?

1. 25 or fewer
2. 26-50
3. 51-100
4. 101-200
5. 201-400
6. 401-600
7. 601-800
8. 801-1,000
9. More than 1,000

18. Your overall high school grade average:

1. C- or lower
2. C
3. C+
4. B-
5. B
6. B+
7. A-
8. A
9. A+

19. Of the following groups, which is the highest group or honor in which you were included in your high school graduating class?

1. Lowest quarter
2. Lower half but not lowest quarter
3. Top half, but not top quarter
4. Top 25%, but not top 20%
5. Top 20%, but not top 10%
6. Top 10%, but not top 5%
7. Top 5%
8. Salutatorian; 2nd highest
9. Valedictorian; top student

20. If your high school graduating class were divided into the following categories, into which would you be placed?

1. Bottom 10%
2. Bottom 20%, but not lowest 10%
3. Lower 40%, but not lowest 20%
4. Middle 20%
5. Upper 40%, but not top 20%
6. Top 20%, but not top 10%
7. Top 10%, but not top 5%
8. Top 5%, but not top 1%
9 Top 1%

21. How many times were you elected or appointed to offices in organizations of which you were a member while in high school?

    1. Never
    2. Once
    3. Twice
    4. Three times
    5. Four times
    6. Five times
    7. Six or seven times
    8. Eight to ten times
    9. More than ten times

22. Concerning athletic participation, I:

    1. Did not participate in P.E. classes nor in athletics
    2. Participated in P.E. classes only
    3. Was on varsity squad, but did not letter
    4. Lettered in one minor sport (tennis, swimming, baseball, etc.)
    5. Lettered in two or more minor sports
    6. Lettered in one major sport (basketball, football, or track)
    7. Lettered in two or three major sports
    8. Was captain of a minor sport team
    9. Was captain of a major sport team

23. Concerning high school publications:

    1. My school had no publications.
    2. I never served on any staffs.
    3. I was on the staff of the newspaper or annual for a brief period.
    4. I was quite active on one or more staffs, but I was not an editor or business manager.
    5. I served as the business manager for the paper or annual.
    6. I served as one of the editors, but not the chief editor of the paper or annual.
    7. I was the chief editor of the paper or annual.
    8. I was the editor of a literary magazine.

24. Concerning high school band:

    1. My school had no band.
    2. I was never a member of the band.
    3. I was in the band only for a brief period of time.
    4. I was quite active in the band, but not an officer.
    5. I was an officer in the band, but not a twirler, majorette, or drum major.
    6. I was a twirler, but not a majorette or drum major.
    7. I was a majorette.
    8. I was the drum major.

25. Concerning debate activities in high school:

    1. My school had no debate activities.
    2. I never participated in debate.
    3. I participated in only a few debate tournaments.
    4. I won one debate only.
    5. I won two or three debates.
    6. I won four or more debates.

26. Concerning high school government:

    1. My school did not have student government.
    2. I was not a member of the student council.
    3. I was a member of the student council, but not an officer.
    4. I was an officer, but not secretary.
    5. I was the secretary.
    6. I was the vice-president.
    7. I was president.

27. On the average, about how many times were you absent from each class during a semester while in high school?

    1. 10 or more times
    2. 8-9 times
    3. 6-7 times
    4. 5 times
    5. 4 times
    6. 3 times
    7. 2 times
    8. 1 time
    9. No absences

28. Educational plans:

    1. I plan to attend college only one semester.
    2. I plan to attend college only one year.
    3. I plan to attend college only two years.
    4. I plan to attend college for two or three years, but I do not expect to get a degree.
    5. I plan to graduate from another college, but I do not plan to work toward a higher degree.
    6. I plan to graduate from another college and later to work toward a graduate degree.
    7. I plan to graduate from ACC, but I do not plan to work toward a graduate degree.
    8. I plan to graduate from ACC and to work toward a graduate degree.
    9. I plan to earn a doctorate.

29. How many close friends did you have in high school?

    1. None
    2. One
    3. Two
    4. Three
    5. Four
    6. Five
    7. Six or seven
    8. Eight to ten
    9. More than ten

30. Of young people about your age, with which of the following groups are you most likely to be associated? Those who:

1. Never seem to enjoy anything much. They always complain. They do enough to get by, but resent doing anything extra.
2. Are generally "left out" of things on purpose. They don't seem to care about people and make others feel uncomfortable around them.
3. Depend upon their parents or older people for advice about most things. They look up to older persons for approval.
4. Have to be told everything to do and how to do it. They never seem to be able to do anything on their own.
5. Sort of quiet. They're often forgotten or just not noticed.
6. Have good imaginations. They have no new ideas and new ways of doing things.
7. Seem to enjoy everything they do. They welcome the chance to do new things.
8. See things to do and go ahead and do them on their own initiative.
9. Know when they have done things well and have confidence in what they have done. They don't need to be encouraged by other people before they can feel self-confident.

31. Below are descriptions of groups usually found in high schools. With which group would most of your high school classmates identify you?

1. "The wild ones." The other kids are sort of reluctant to be seen with them.
2. "The restricted ones." Their parents won't let them do much of anything to have fun.
3. "The quiet ones." They are seldom noticed, but they have one or more friends.
4. "The average ones." They are not in the top crowd, but they get around out of school.
5. "The wheels;" "The top crowd;" the ones who are quite popular and really get around.
6. "The brains." They always make good grades, but they don't get around much.
7. "The good kids;" "the dependable ones." They are religious and have some close friends.

32. How many semester hours do you plan to take this semester (or Fall Semester if you will attend Summer School)?

1. 6 or fewer
2. 7-8
3. 9-10
4. 11-12
5. 13-14
6. 15-16
7. 17-18
8. 19-20
9. More than 20

33. On the average, about how many hours each week do you expect to spend in studying while in college?

1. 5 hours or fewer
2. 6-10 hours
3. 11-15 hours
4. 16-20 hours
5. 21-25 hours
6. 26-30 hours
7. 31-40 hours
8. 41-50 hours
9. More than 50 hours

34. Average number of hours you expect to be employed per week during this semester:

1. None
2. 5 or fewer
3. 6-10
4. 11-15
5. 16-20
6. Half-time
7. Three-fourths-time
8. Full-time

35. When you have a choice as to where you will sit in a classroom, where do you generally sit?

1. Back row
2. Near back row
3. Back one-fourth of the room
4. Front row
5. Near center of room
6. Middle half
7. Front one-fourth
8. Near the front row

36. I certainly wish I were all through with my schooling.

1. Always or almost always
2. Usually characteristic of me
3. Sometimes true of me
4. Rarely true of me
5. Never or almost never

37. Did you personally choose to come to ACC?

1. Yes, but only because I could not go elsewhere.
2. Yes, but I do not expect to enjoy it here.
3. Yes, and I expect to be fairly happy here.
4. Yes, and I expect to enjoy it immensely.
5. Yes, but I can't wait to quit college.
6. Yes, but I can't wait to transfer.
7. No, and I regret that I was sent here.
8. No, but I am glad I came.

38. If you do not plan to return to enroll in ACC after one or two semesters, which of the following is closest to your <u>basic</u> reason?

1. Lack of finances
2. Feel the lack of ability to do college work
3. Joining the military service
4. Will work for something highly desired (car, marriage, etc.) then return later
5. Too homesick
6. To be with my sweetheart or get married
7. To transfer to my preferred college
8. Personal or family illness
9. Plan to return; does not apply

39. Which one person or event influenced you most in your decision to enroll in ACC?

1. Parent
2. Other member of my family
3. High school teacher
4. High school counselor
5. Friend attending college
6. Other person attending college
7. Staff member from ACC
8. Reading about ACC in its catalogue
9. Visiting ACC

40. Looking back, do you think that you made the best decision by choosing to attend ACC?

1. I definitely made the best decision.
2. I'm pretty sure I made the best decision.
3. This decision was no better and no worse than another I might have made.
4. I'm pretty sure I should have gone elsewhere.
5. I definitely made a bad decision.

41. How do you think you presently feel about ACC?

1. I have a very strong attachment to it.
2. I like it, but my feelings are not strong
3. I don't feel much about it one way or the other.
4. I don't like it, but my feelings are not strong.
5. I thoroughly dislike it.

42. If you transfer before graduation, which will probably be the primary reason?

1. Prefer to attend another college
2. For a professional program not at ACC
3. For greater intellectual challenge
4. For a less challenging college
5. Do not plan to transfer

43. Of the following, which do you expect you will dislike most about ACC?

1. Victorian rules and regulations
2. Compulsory chapel
3. Liberal teachings of Faculty
4. Conservative teachings of Faculty
5. ACC is not spiritual enough
6. Students here are too immoral
7. Academic standards are too low
8. Academic standards are too high
9. Few complaints about any of these

44. What do you hope most to obtain in attending Abilene Christian College?

1. To have a good time, enjoy myself
2. To improve my social position
3. To earn a higher income
4. To develop my personality
5. To become a cultured person
6. To gain sufficient knowledge to get ahead in a modern, scientific, and technical world
7. To make a desirable marriage
8. To develop my mind and intellectual abilities
9. To become better prepared for a life of service to others

45. Most of the students here:

1. Are too immature or childish.
2. Are hypocrites.
3. Are religious fanatics.
4. Generally are not very bright.
5. Are about like students anywhere.
6. Are friendly and nice.
7. Are among the finest to be found anywhere

46. Which one of the following do you believe best fits most of the students at ACC?

1. Friendly
2. Girl-crazy or boy-crazy; want to get married
3. Studious; serious students
4. Out for a good time
5. Religious
6. Social-minded; snobbish to those outside their group
7. Actively interested in ACC
8. Not really interested in ACC or in college
9. Primarily interested only in themselves

47. When did you definitely make up your mind to attend ACC?

1. It was always assumed that I would attend ACC
2. While in elementary school
3. While in junior high school
4. While in high school, before my senior year
5. During my senior year in high school
6. After graduating from high school
7. After attending another college
8. While in military service
9. After my parents refused to support me elsewhere

48. If you are transferring to ACC from another college, which of the following comes closest to the main reason for transferring to ACC?

1. I was not eligible for admission to ACC on the basis of ACT scores and high school rank, so I qualified as a transfer student
2. I wanted to take some courses at another college before enrolling in ACC because I heard the courses were too demanding or difficult (severe grading) at ACC.
3. It was convenient and less expensive to attend another college first.
4. I wanted to attend a college farther away from home.
5. I wanted to attend a smaller college.
6. I was generally dissatisfied with the other college
7. I felt that I could not succeed or make adequate grades if I continued at the other college.
8. I wanted to attend ACC because I consider it to be a better college.
9. Does not apply; I have not attended another college.

49. How important is it to your parents that you attend Abilene Christian College?

1. Extremely important to them
2. Quite important
3. Fairly important
4. They are indifferent
5. Not very important
6. They would prefer I attend another college

50. How important is it to your parents that you go to college?

1. Extremely important to them
2. Quite important
3. Fairly important
4. They are indifferent
5. Not very important to them

51. If you had unlimited finances and opportunities, where would you choose to attend college?

1. ACC, definitely
2. ACC, probably
3. Another church of Christ related college
4. Another private college in Texas
5. A state college in Texas
6. A private college in the United States (other than Texas)
7. A state college in the United States (other than Texas)
8. A college or university outside the United States
9. I would not attend any college

52. How would you personally rate your academic training received in high school compared to other high schools in the United States?

1. The best possible
2. Far above average
3. Somewhat above average
4. Just about average
5. Somewhat below average
6. Far below average
7. The worst possible

53. What do you expect the overall quality of ACC to be (in every field) compared to other colleges and universities in the U.S.?

1. The best possible
2. Far above average
3. Somewhat above average
4. Just about average
5. Somewhat below average
6. Far below average
7. The worst possible

54. Which of the following do you expect to best describe the psychological "climate" or "atmosphere" of ACC?

1. Social
2. Overemphasis on athletics
3. Intellectual
4. Snobbish
5. Victorian
6. Fanatically religious
7. Liberal
8. Realistic
9. Warm

55. What type of campus group do you expect to feel closest to?

1. Religious activity group
2. Athletic organization group
3. Musical organization group
4. Departmental organization group
5. Social activities group (social club, dormitory group, etc.)
6. Service organization group
7. Speech or drama activity group
8. Honor organization group
9. Other

56. What are your plans for attending graduate school?

1. Never plan to attend
2. Possibly will attend sometime
3. Probably will attend sometime
4. Plan to attend as soon as I am free of military obligations
5. Plan to attend after working 1-3 years following my graduation
6. Plan to attend after working 3-5 years following my graduation
7. Plan to attend after s have a family and children are older
8. Plan to attend immediately after graduation at ACC Graduate School
9. Plan to attend immediately after graduation at a graduate school other than ACC

57. When did you first consider the question of pursuing graduate or professional training?

1. Does not apply; never plan to attend
2. In the past six months
3. Between six months and a year ago
4. About a year ago
5. About two years ago
6. About three years ago
7. Four years ago
8. Five to seven years ago
9. More than seven years ago

58. If you plan to work while in ACC, please indicate the type of work in which you expect to be employed the greatest amount of time:

1. Secretarial or clerical work on campus
2. Student departmental work (lab instructor, grader, etc.)
3. Student dormitory assistant
4. Maintenance department
5. Cafeteria employment
6. Selling work (door-to-door or on a commission)
7. Off-campus in a business establishment
8. Other work
9. Does not apply

59. After completing your education, what type of work do you plan to enter?

1. Government or civil service work
2. Elementary teacher
3. Secondary teacher
4. Higher education teacher
5. Ministerial, missionary, or church-related work
6. Self-employed business, farming, or ranching
7. Private business or industry
8. Professional work (doctor, lawyer, etc.)
9. Other

60. With what salary do you expect to <u>begin</u>?

1. Less than $3,000
2. $3,000 to $3,999
3. $4,000 to $4,999
4. $5,000 to $5,999
5. $6,000 to $7,999
6. $8,000 to $9,999
7. $10,000 to $14,999
8. $15,000 to $24,999
9. $25,000 or more

61. Select the number below which includes the best description of your father's occupation, or what it was if he is inactive now.

1. Occupation of father unknown
2. Job which requires no special education, such as: Hospital Attendant, Elevator Operator, Watchman, Laborer, Domestic or Farm worker, Janitor.
3. Job requiring some training and experience, such as: Taxi driver, Waiter, Fireman, Truck driver, Farm tenant, Typist, Machine Operator, etc.
4. Job requiring some special training, apprenticeship, or experience, such as: Clerical or Sales workers, Barber, Chef, Practical Nurse, Aviator, Policeman, Clerk, Cashier, Foreman, Skilled Mechanic Stenographer, Photographer, Bookkeeper, Secretary, Office Worker, Skilled Carpenter or Electrician.
5. Job of a semi-professional nature requiring a high school education plus technical school or the equivalent, such as: Registered nurse, Chiropractor, Justice of the Peace, Employment Manager, Fish or Game Warden, Contractor, Minister without a college degree, Police Sergeant, City Inspector, Salesmen: auto, insurance, bond, etc., County Agent, Detective, Technician, Small Business Owner, Manager or Partner; Military Officer (Commissioned).
6. Professional and Managerial with Medium-Level Responsibilities. Education: College degree, but below the doctorate or its equivalent. High School or Elementary Teacher, Secondary Teacher, Librarian, and others with degrees; Editor, Accountant, CPA, Office or Department Manager, Supervisor; Veterinarian, Pharmacist, Social Worker, Large Landowner, etc. Minister with college degree or Minister for a congregation of 500 members or more -- with or without a college degree.
7. Owner, High-level executive--large business or High-level Government Agency
8. Professional and Managerial with Independent Responsibilities. Education: When relevant, the doctorate, or its equivalent. (Superintendent of Large School System, Industrial Tycoon, Lawyer, Judge, College Professor with doctorate or equivalent, Physician, Professional Engineer, Consulting Specialist, U.S. President and Cabinet Officers, Creative Artist.)
9. Independently wealthy from investments and/or inheritance.

62. Using the same classification of occupations in No. 61, what is (was) the occupation of your mother?

1. Occupation of mother unknown
2. Job requiring no special education
3. Job requiring some training and experience
4. Job requiring some special training, apprenticeship, or experience
5. Job of a Semi-Professional nature or Small Business Owner
6. Professional and Managerial with Medium-Level Responsibility
7. Professional and Managerial with Independent Responsibility
8. Independently Wealthy
9. Housewife

63. How much do you estimate the income of the supporting head of your family to be (or combined income if both parents were employed)?

1. Less than $3,000
2. $3,000 to $4,999
3. $5,000 to $6,999
4. $7,000 to $9,999
5. $10,000 to $14,999
6. $15,000 to $24,999
7. $25,000 to $49,999
8. $50,000 to $99,999
9. $100,000 and over

64. What was the highest level of formal education completed by your father (or the person you consider your father)?

1. Grade school or less
2. High school, but did not graduate
3. High school diploma
4. Trade, commercial, or similar training beyond high school
5. Some college, but did not graduate
6. College degree
7. Master's degree
8. Professional degree but not doctorate (LL.D., B.D., etc.)
9. Doctor's degree

65. Highest level of formal education completed by your mother (or the person you consider to be your mother)?

1. Grade school or less
2. High school, but did not graduate
3. High school diploma
4. Trade, commercial, or similar training beyond high school
5. Some college, but did not graduate
6. College degree
7. Master's degree
8. Professional degree, but not doctorate
9. Doctor's degree

66. If your parents were separated by death, divorce, or other circumstances, what was your age when this occurred?

1. Before I was born
2. Under one year
3. One to three years
4. Three to five years
5. Six to nine years
6. Ten to thirteen years
7. Fourteen to seventeen years
8. Eighteen or over
9. Does not apply; parents not separated

67. Wise college students seek the advice of their parents on:

1. As little as possible
2. Only when in trouble
3. A few things but generally not private matters
4. A number of things
5. Most all but private matters
6. Most all, especially intimate and private matters
7. Practically everything

68. Concerning the marital status of your parents:

1. Married and living together
2. Married, but separated
3. Divorced, neither remarried
4. Divorced, father remarried, mother single
5. Divorced, mother remarried, father single
6. Both divorced, both remarried
7. One parent deceased, surviving remarried
8. One parent deceased, surviving single
9. Both parents deceased

69. During the past year or so, do you feel that you have been growing closer to your family or further away from it?

1. Much closer
2. Somewhat closer
3. Little or no change; have always been close
4. Little or no change; have rarely or never been close
5. Somewhat further away
6. Much further away

70. How would you describe the climate (closeness or disunity) of your family?

1. Very close
2. Fairly close
3. Not particularly close
4. Fairly distant
5. Very distant

71. How close would you say you are to your father?

1. Extremely close
2. Quite close
3. Somewhat close
4. Not very close
5. Father deceased

72. How close would you say you are to your mother?

1. Extremely close
2. Quite close
3. Somewhat close
4. Not very close
5. Mother deceased

PART 2

Directions: Turn your answer sheet over to Side 2 for Part 2. Print your name in the blank. Fill in the spaces provided for your ID Number, Part (2), Session, and Year, very carefully, as before. Be very careful to mark your intended choice accurately on the answer sheet. Respond rapidly.

1. Who has actually had the final say about family policy concerning the children in your family (discipline, staying out late, use of car, special privileges, etc.)?

1. Father, almost always
2. Father, usually
3. About equal
4. Mother, usually
5. Mother, almost always

2. To what extent is the following statement true or descriptive of your parents' policy in regard to your upbringing: "All policy was in the hands of my parents; parents attempted to exercise complete control by enforcing policies they made; parents have been domineering and authoritarian"?

1. Always, or most of the time
2. Usually characteristic of my parents
3. Sometimes true
4. Rarely characteristic of my parents
5. Never, or almost never

3. To what extent is the following statement true or characteristic of your parents' policy in regard to your upbringing: "My parents have been very permissive; they placed few controls on my behavior; I have been given almost complete freedom in all things"?

1. Always, or almost always
2. Usually
3. Sometimes
4. Rarely
5. Never, or almost never

4. To what extent is the following statement true or descriptive of your parents' policy in regard to your upbringing: "My parents have suggested without coercing; they have hoped that I will understand reasons for their regulations or restrictions; they have been ready and willing to explain and interpret their policies"?

1. Always, or almost always
2. Usually
3. Sometimes
4. Rarely
5. Never, or almost never

5. During high school (grades 10-12) how did your parents typically discipline you?

1. Never disciplined me
2. Physically punished me (slap, belt, paddle, slug, etc.)
3. Long talks with me
4. Kept me in nights
5. Nagged me
6. Withdrew privileges such as use of car
7. Withdrew allowance for a time
8. Withdrew dating privileges

6. How active is your father in church?

1. Rarely or never attends church
2. Occasionally attends church; hardly active at all
3. Moderately active in a denomination
4. Moderately active in the church of Christ
5. Very active in a denomination
6. Very active in the church of Christ
7. Very active and a leader in a denomination
8. Very active and a leader (preacher, teacher, elder, deacon, etc.) in the church of Christ
9. Father deceased

7. How active is your mother in church?

1. Rarely or never attends church
2. Occasionally attends church; hardly active at all
3. Moderately active in a denomination
4. Moderately active in the church of Christ
5. Very active in a denomination
6. Very active in the church of Christ
7. Very active and a leader in a denomination
8. Very active and a leader (teaches, etc.) in the church of Christ
9. Mother deceased

8. Concerning smoking, I

1. Usually smoke 2 or more packs a day
2. Usually smoke 1 to 2 packs per day
3. Usually smoke about 1 pack per day
4. Usually smoke between 1/2 to 1 pack per day
5. Usually smoke about 1/2 pack per day
6. Smoke regularly, but less than 1/2 pack per day
7. Smoke only socially
8. Smoke only rarely
9. Never smoke

9. Concerning alcoholic beverages, I

1. Usually drink when I feel "down in the dumps" or depressed
2. Do not hesitate to drink when I please
3. Only drink socially
4. Seldom take a drink
5. Don't drink; however I don't condemn those who do
6. Used to drink to some extent, but have quit
7. Have tasted it, but never touch it now
8. Have never tasted alcoholic drinks

10. Concerning church attendance, I

1. No longer attend any services
2. Attend only when I am home
3. Rarely attend
4. Attend about once a month
5. Attend about twice a month
6. Regularly attend the general service on Sunday morning only
7. Regularly attend Sunday morning only (including Bible classes)
8. Regularly attend all services on Sunday only
9. Regularly attend mid-week and all Sunday services

11. Concerning Chapel attendance, I expect to:

1. Detest it
2. Dislike most of it
3. Feel it is generally a waste of time
4. Not mind attending
5. Like some of it
6. Generally enjoy attending
7. Enjoy attending immensely

12. Concerning the reading of the Bible, I

1. Plan to read it only when it is required in a course
2. Have never read a complete chapter
3. Have read some, but not all of the New Testament
4. Have read all of the New Testament, but not all of the Old Testament
5. Have read all of the Bible once
6. Have read all of the Bible two or three times
7. Have read all of it several times
8. Have read all of the Bible several times and once during the past year
9. Have read all of the Bible several times and read it at least once every year

13. Concerning dating while at ACC, I expect to:

1. Does not apply; married
2. Never to date at all
3. Date only when I go home
4. Date as often as my finances will permit
5. Date the same person regularly
6. Date several different persons as often as I can
7. Date occasionally
8. Date as often as I can without neglecting my studies
9. Date as often as possible. I consider this the most important reason for my being at ACC.

14. What is the most important thing in your life today?

1. Having a good time
2. Being popular
3. My sweetheart
4. Religion
5. To be of service to others
6. Pleasing my family
7. To become wealthy
8. To gain power and prestige
9. Making good grades

15. What annual income would you need after college in order to live as you would really like?

1. $5,000 or less
2. $5,001 to $7,500
3. $7,501 to $10,000
4. $10,001 to $15,000
5. $15,001 to $25,000
6. $25,001 to $50,000
7. $50,001 to $100,000
8. $100,001 to $1,000,000
9. More than $1,000,000

16. I think that most of the rules here:

1. Are too strict.
2. Some are too strict.
3. Are reasonable.
4. Most are good and should be enforced.
5. Are helpful in aiding one who really wants to be a Christian.

17. I feel that dancing:

1. Is a lot of wholesome fun.
2. Is all right if you like it.
3. Is all right in most places.
4. Is not wrong for most people.
5. Is not as evil as some people here pretend that it is.
6. Would be all right unless one's influence for good is weakened.
7. Is not conducive to spiritual growth.
8. Is not desirable and a Christian should not engage in it.
9. Is sinful.

18. Concerning smoking, I feel that:

1. It causes no health hazard at all.
2. It may involve some risk to health.
3. It probably causes some damage to health, but only if engaged in excessively.
4. Any amount of smoking is a real risk to one's health.
5. Any amount or form of smoking is a sin.

19. Which of the following do you consider most important?

1. Learning to throw off restrictions and inhibitions that have been imposed upon me by others and to learn to enjoy life to the utmost
2. Developing a satisfying philosophy of life
3. Learning appropriate social behavior
4. Developing high moral standards
5. Become a cultured person
6. Being obedient to parents and teachers
7. Developing my mind or intellectual capacities to the utmost
8. Being creative and original in something
9. Committing myself to do God's will

20. To what extent do you feel that religion has had in influencing your life?

1. Mostly negatively; generally, I resent what I have experienced in the way of religion.
2. Somewhat negatively
3. Slightly negatively
4. Generally little or no influence
5. Slightly positively
6. Somewhat positively
7. Markedly and positively; it has made my life more enjoyable and satisfying.

21. Choose the <u>one</u> statement below which best expresses your true feeling about cribbing. By "cribbing" we mean all unauthorized methods used to make a better grade. It includes copying any material in class or outside class when you are not supposed to and when you do not give credit to the person whose material you have copied. It also includes signing false statements or pledges about work done, studying exams which you or others have taken illegally, <u>giving</u> unauthorized help to others, etc.

1. Grades are so important today that a student should make the highest grades possible, using the easiest way available to him. If he has the opportunity to crib, it is just his good luck.
2. In this world it is every man for himself; each student should take what he can get. If he can get his degree more easily by cribbing, then that is the thing for him to do.
3. When a student is required to take a course in which he is not interested, he should make the best grade possible, using any means available to him.
4. Honesty in all aspects of our college work is an ideal toward which we should strive, but since we are merely human, no one should actually expect us to reach this ideal.
5. In our democratic society which allows each person to set up his own standards of what is right and wrong, it is up to each individual to decide for himself whether certain forms of cribbing are right or wrong for him to engage in.
6. While cribbing is not desirable, it is sometimes forced upon us, as when it seems that all others are cribbing, or when a teacher assigns too much work.
7. Cribbing is wrong and may be an evidence of a defect in character, but it is not as bad as lying or stealing.
8. Cribbing is wrong and unfair to both the guilty student and his fellows. Students who attempt to justify cribbing are merely rationalizing for such things as lack of ability, laziness, or poor use of their time.
9. Cribbing is a sin. It is completely wrong under any conditions or circumstances at any time or place.

22. Choose the one statement which best describes your opinion about premarital petting. "Petting" is defined here as intimate physical contact with a member of the opposite sex, short of mating, except for brief kisses of greeting and farewell, brief embraces, and holding hands. (Whether or not you agree with this definition, answer this item as if it is the accepted definition.)

    To me, petting:

    1. is merely a normal and necessary part of the male-female relationship.
    2. is fun and the thing to do whenever you get the opportunity.
    3. used to be wrong, but our society now accepts it as inevitable and condones or approves it.
    4. is probably wrong, but we are only human and it is inevitable.
    5. is all right if the couple is engaged.
    6. is all right if you are in love and know when to stop.
    7. is all right if limited to kissing and necking.
    8. is dangerous and harmful because it is easy to go just a little bit further each time.
    9. is completely wrong, a sin, for all unmarried persons, including engaged couples.

23. Concerning God, I believe that:

    1. Powers formerly attributed to God, as well as all supernatural myths and sacred symbols, are all being refuted by science.
    2. Since there is no real proof of the existence of God; I don't believe in the living personal God of the Bible.
    3. It is not necessary for me to believe in God since I feel certain that we will never explain the universe.
    4. While there is not sufficient evidence for the existence of God, there is still the possibility that He does exist.
    5. It is only realistic to admit that some form of power far greater than man exists; I believe in a higher power of some kind, but not in the personal God of the Bible.
    6. God is not a separate Being, but, rather, is the spirit of love which exists among men of good will.
    7. While I have doubts, I feel that I do believe in God and that He is actively and personally interested in us.
    8. God certainly exists, is the creator of the Universe and man, but has left man to work out his social problems alone.
    9. God certainly exists; I know beyond doubt that He is the creator of the Universe and man; is actively and intimately concerned with man and his problems; is a personal friend of those who seek and obey him; and provides special power, protection, and guidance for faithful Christians.

24. With which of the following statements about the Bible do you agree most?

    1. The Bible is a man-made set of religious rules and regulations.
    2. The Bible is a book for and about the past and is now out of date.
    3. The Bible is a wonderful book, but just a book--nothing more. It is inspired only in the sense that all great literary works of man are works of inspiration.
    4. The theory of evolution which says that all life, including man, developed slowly from earlier, lower forms of life, is a better explanation of how living things came to be than is the Bible's account of the Creation.
    5. Modern scientific theories have assiduously explained much of nature and the universe that previously seemed godly mysteries; science has provided better explanations for modern man than has the Bible.
    6. Most of the Bible was inspired by God, but it is often questioned or rejected by those who do not want to face up to its commands and teachings.
    7. The Bible was originally the inspired word of God, but it was God's plan to allow parts of it to become out of date so as to challenge the creative thinking of man and enable him to gain new insights which lead to new interpretations more appropriate to the modern 20th century.
    8. Its greatest contribution to man is in providing noble moral values and fostering the brotherhood of man.
    9. The Bible is the inspired word of God. It is verbally inspired. It is veracious or true. It can be trusted. God has guided translators so that, generally, most responsible translators have retained truth about important matters, especially those essential to man's salvation. The Bible is the ultimate authority in all religious matters.

25. Which of the following statements comes closest to what you believe about Jesus Christ?

    1. I believe that Jesus was a religious fanatic and an imposter.
    2. I believe that Jesus was an eminent man in history, that he was a good moral man and a spiritual leader, but he was not divine.
    3. I believe that when Jesus was on earth he had divine power and performed miracles, but that he no longer exists.
    4. I believe that Jesus was a supernatural man when he was on earth and that he "probably" lives today.
    5. I know that Jesus is the divine, living Son of God, but not my personal Savior.
    6. I know that Jesus lives today, that he is divine, that he is the Son of God, and that he is my personal Savior.

26. Concerning heaven, I believe that it:

1. Exists only in man's fancy; that death merely takes somebody out of the community.
2. Is probably true that it exists according to the Biblical promise of eternal life.
3. Is the place where all people go after this life.
4. Is the place where all people of all religions go after this life.
5. Is the place where all people who believe in God go after this life.
6. Is the place where all people who believe in God and Christ go after this life.
7. Is the place reserved for only baptized (any form) members of all Christian denominations.
8. Is the place reserved for only faithful members of those denominations which baptize by immersion.
9. Surely exists for life after death and is reserved for only baptized (immersed) believers who have been added to the New Testament church and who live faithfully following God's commandments.

27. Much has been said about a contemporary theological issue: "God is dead." What is your opinion about this statement?

1. That God never actually lived but was invented by primitive man to explain the universe and to meet other needs until the Enlightenment and scientific knowledge developed.
2. That God is some chemical force like hydrogen, carbon, or nitrogen; or something like thermonuclear fission.
3. That the idea of God is merely an "opiate of the masses"; "imagined idol --or a neurosis" that could be resolved or "dissolved on the psychiatrist's couch" or other means of medical or psychological science.
4. That there are too many examples of "hell on earth" (slavery, poverty, war, pain, sorrow, suffering, injustices) to justify a loving, personal God.
5. That God was a power or spirit that actually existed, but striving, self-centered man has annihilated this force.
6. That God exists as a superhuman force (power, time, light, or such), but is not a personal, divine Being.
7. That God, a divine, personal Being, "probably" exists.
8. That for "nominal Christians," disguised nonbelievers who pretend to be religious on Sundays only, God is indeed dead; but I know that God exists today, although he is not personally involved with us individually.
9. That God has always existed; He is eternal. That He sustains man with His love; that He continues to control the destiny of man and the universe; and further, that He is my personal God.

28. Which of the following statements best describes your opinion about marriage and divorce?

1. If a couple decides they are in love, they are as good as married and are entitled to all the privileges of marriage without a legal ceremony.
2. Companion marriage should be legalized so that a couple could give marriage a trial. After a "trial marriage," if either is dissatisfied, the "marriage" would be dissolved without divorce proceedings.
3. Possibilities for legal annulments should be increased. After marriage, if either of the individuals is dissatisfied, an annulment should become a routine legal matter and a divorce proceeding avoided.
4. While I am not in favor of "companion" or "trial" marriages, nor do I feel that annulments should be easier to obtain; I do favor the liberalization of divorce laws for such things as when one of the mates no longer loves the other.
5. I am in favor of laws which would make it easier to obtain a divorce and that would allow either to remarry.
6. I believe that if a couple is unable to have children that the one who wants children has the right to obtain a divorce and remarry.
7. I generally favor strong laws against divorce, but feel that there should be grounds for divorce other than adultery and fornication.
8. I view marriage as a permanent relationship and that the bond can be broken only by death. When two persons marry, there is no justification for breaking this relationship nor to remarry, except the death of one of the mates.
9. I view marriage as a relatively permanent bond between two mature individuals that is broken only by death or by adultery or fornication (regardless of human laws) and that only the surviving or the "innocent" party has the right to remarry.

29. Which of the following statements best describes your beliefs about the church of Christ?

1. It is a conservative denomination of Southern U.S. origin.
2. It is a protestant denomination established by Alexander Campbell.
3. It is a universal term which implies that it includes all honest and faithful members of all religious groups throughout the world.
4. It is a universal term which includes all faithful members of all Christian denominations.
5. It is the universal church which includes all faithful members of all protestant Christian churches.
6. It is the universal church and includes all faithful members of all Christian denominations who have been immersed (baptized).
7. While it is the universal church, it is separate from denominations although it probably has members in various denominations (those who have been immersed and who are honestly attempting to worship God acceptably).
8. It is the one true church described in the New Testament and for which Jesus Christ sacrificed his life.

30. Which one of the following statements agrees most closely with your ideas about God?

1. I believe in a Divine God, Creator of man and the Universe, who knows my innermost thoughts and feelings and to whom one day I shall be accountable.
2. I believe in a power greater than myself which some call God and some call nature.
3. I believe in the worth of humanity, but not in a God or a Supreme Being.
4. I believe in natural law and that the so-called universal mysteries are ultimately knowable according to scientific method.
5. I'm not quite sure what I believe about God.
6. I am an Agnostic.
7. I am an Atheist.

31. Concerning life after death, my opinion is:

1. I do not believe in a future life.
2. I believe that the Biblical promise of eternal life is probably true.
3. I believe that there is a heaven for good people, but I believe that the idea of hell is outmoded thinking.
4. I am confident that there will be life after death.
5. I am confident that there will be life after death and that some individuals will be rewarded in heaven and others will be punished in hell.

32. In the future what do you hope to contribute most to the church?

1. Really nothing. I hope to become fully emancipated from religion.
2. Nothing to the church of Christ
3. To influence it to take a more creative stand in social issues and to become active in racial problems, poverty, and clearance of slums
4. To influence it to become more active in mental health activities: to counsel with individuals at the deepest levels of their selfunderstanding and religious development
5. To influence it to become more scholarly or intellectual with an increasing interest in theological issues and to explore and discuss contemporary issues more deeply
6. To influence it to permit more public witnessing to others about significant personal religious experiences and feelings one has had
7. To influence it to teach and preach more directly from the Bible, while recognizing the urgent need to lead people away from sin into a personal relationship with God, and that true Christianity is the only real hope for the contemporary social problems of man

33. Have there been times or moments in your life when you have felt especially or unusually religious?

1. No
2. No special time or moment
3. Yes

34. If yes, when was it?

1. Does not apply
2. At my baptism
3. At a revival
4. Outdoor devotional or worship service
5. During communion
6. Listening to music
7. While in deep meditation
8. At my restoration or rededication
9. While watching a sunset or other fantastic beauty of nature

35. To what extent do you personally agree with this statement: "The church of Christ is too old-fashioned, too restrictive or negative, and not positive enough"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

36. Which one of the following statements comes closest to describing just what value religion has come to have for you?

1. On the whole it has been negative; it has inhibited me creatively, intellectually, and socially.
2. While I believe in my religion, I feel there are more important things in my life.
3. It seems practical to be identified as a conforming church member, primarily to help establish a person in the community, to associate with good people, and to make good business contacts.
4. It has caused me to feel guilty most of the time for my sins and shortcomings, and generally, to think of myself as an unworthy individual (somewhat of a failure) because I have not lived up to its ideals.
5. My religion's greatest contribution to me is the comfort it offers when I have violated my conscience, or when sorrows and misfortune strike.
6. It has provided me with values which enable me to deal with life's problems, especially promoting good emotional or mental health.
7. It has provided me with principles which enable me to get along better with other people.
8. It has been mostly positive, helping me to be happy, generally; concerned about my need to help others, and a relatively close relationship with my personal God.
9. Very positive; it is the most important thing in my life. It is the force that really lies behind my whole approach to life. It provides inner peace, hope for the future, concern and loving help for others, and a close loving relationship with God.

37. Which of the following statements best expresses your beliefs about prayer?

1. It is only a socially accepted way of talking with oneself.
2. It is nothing more than a way to organize and solve one's problems.
3. It is its own reward, providing release from tension, guilt, and worry.
4. It is to be engaged in only when one has done something wrong or needs something.
5. It is difficult to establish a personal relationship with God in prayer because he seems so far away.
6. When non-Christians pray, God does not hear them.
7. God promises to hear and answer prayers of all, even Christians who have not been living according to Bible teachings and who do not pray with faith.
8. Prayer makes the power of God available to us by doing anything we ask, if we have enough faith in God when we pray.
9. The prayer of a faithful Christian can provide him with strength to overcome temptation and makes the power of God available, when asked for in faith, to change the course of normal or natural events in a man's life.

38. Choose one of the following which comes closest to being the most important reason why you pray.

1. I never, or rarely pray.
2. To honor and praise God.
3. To get rid of guilt feelings.
4. To make up for my past failings in some degree.
5. To help me adjust to life and its problems; to gain peace of mind.
6. To thank God for blessings.
7. To help me get something special when I want it.
8. To gain strength to overcome weaknesses.
9. To manifest the submission of my will to God's.

39. About how often have you prayed during the past year?

1. Several times a day
2. At meal times only during the week
3. Several times a week
4. At group meetings only (devotionals, chapel, church)
5. Several times a month
6. Only at formal worship services
7. A few times
8. Practically never
9. Not at all

40. How much money would you say your family has contributed to the church during the past five years?

1. 0-1% of the total gross annual income
2. 2-3%
3. 4-5%
4. 6-8%
5. 9-10%
6. 11-14%
7. 15-19%
8. 20-25%
9. More than 25%

41. How active were you in church during high school?

1. Rarely attended; no activity
2. Attended regularly and participated occasionally
3. Generally actively participated
4. Very active--personal work, usher, serve Communion, etc.
5. Very active and was a leader, such as teaching a Bible class, preaching, or leading singing

42. Compared to high school days, how active in church matters do you expect to be while at ACC?

1. Never to attend church in Abilene
2. Rarely attend church in Abilene
3. Never to be identified (place membership) with a congregation in Abilene
4. Attend occasionally; about as active as previously
5. Attend occasionally; much less active than in the past
6. Attend regularly; about as as active as previously
7. Attend regularly; much less active than previously
8. Attend regularly; much more active than previously
9. Very active previously and expect to continue to be very active

43. Compared to your former standards, do you feel that during the past two years you have developed higher moral standards (according to Biblical teachings)?

1. I am unconcerned about my moral standards.
2. Needed to be higher before, but lower now
3. Could not be much higher before, but lower now
4. Needed to be higher before, but little or no change
5. Needed to be higher before and they are higher now
6. Could not be much higher before and little or no change
7. Possibly higher now
8. Probably higher now
9. Definitely higher now

44. Are you now more interested in learning about religious beliefs and practices than you were two years ago?

1. Was not interested before; am not interested now
2. Needed to be more interested before, but less interested now
3. Was already highly interested before, but less interested now
4. Needed to be more interested before, but little or no change
5. Needed to be more interested before and am more interested now
6. Was already highly interested before, and little or no change
7. Possibly more interested now
8. Probably more interested now
9. Definitely more interested now

45. To what extent do you personally agree with this statement: "There are basic differences between discoveries of modern science and the teachings of the Bible"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

46. To what extent do you agree with this statement: "There is a life after death in which God will reward obedient Christians and punish evil persons for all eternity"?

1. Certainly true
2. Probably true
3. No opinion
4. Probably false
5. Certainly false

47. To what extent do you agree with the following statement: "My religion provides me with answers to all the important problems in my life"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

48. To what extent do you agree with this statement: "It would make me somewhat unhappy if my son decided to become a missionary (or if my daughter married a missionary)"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

49. Which one of the following statements is closest to your opinion about the use of instrumental music (usually a piano or organ played during singing) in worship services?

1. I am completely in favor of its use and only the old-fashioned, legalists, or "nit-pickers" will object.
2. I would not object to the use of instrumental music in worship services at church.
3. I prefer instrumental music in worship and have no doubt that God approves.
4. I prefer instrumental music in worship and believe that God probably approves.
5. While I do not prefer instrumental music in worship, I believe it is right for those who do.
6. I believe it is possibly wrong.
7. I believe it is probably wrong.
8. I know it is unscriptural and therefore wrong. It is not a question of what I prefer, but that I must strive to worship God so as to please him.

50. To what extent do you agree with the following statement: "Christians should actively support efforts to ban immoral books and movies"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

51. If you could be remembered at ACC for one of the following, which one would you want it to be?

1. Scholar, highly intelligent; an "A" student
2. Star athlete
3. Most popular; the "wheel"
4. Religious; a sterling character
5. A leader in clubs and activities
6. Cheerleader or enthusiastic supporter of ACC

52. Which one of the following do you feel best describes you?

1. Unhappy
2. Sociable or friendly
3. Reserved
4. Out for a good time
5. Religious
6. Rebellious
7. Intellectual
8. Uninterested in college
9. Ambitious for success and status

53. When do you expect to enter military service?

1. Never, I'm a female.
2. Never, I'm a conscientious objector.
3. Never, I refuse to serve.
4. Never, I'm physically handicapped.
5. Within six months
6. Within a year
7. Within two years
8. As soon as I graduate
9. After attending graduate or professional school

54. Which one of the following statements is closest to your primary belief about war?

1. There is no conceivable justification for war.
2. War is justified when nations friendly to us are being attacked.
3. War is sometimes necessary to prevent the spreading of a threatening or wrong ideology, like communism, because right is more important than peace.
4. War is justified when we go to the aid of small or weak nations.
5. War is justified only in defense after we have been attacked by an enemy.
6. War is justified when our high government leaders feel that to go to war is in the best interest, in the long run, for our nation.
7. War would be justified only after an election has been called and a majority of eligible voters have agreed to go to war.

55. Which one of the following is closest to your belief?

1. A Christian must refuse to take part in a war in any way.
2. A Christian should not wear a military uniform, but he may work as a civilian in the production of military equipment.
3. A Christian may serve in the military services only if he engages in non-combat activities (chaplain, supply, cook, barber, etc.).
4. It is right and proper for a Christian to bear arms in the service of his country.

56. To what extent do you personally agree with the following statement: "God does not really care how He is worshipped, just so long as He is worshipped"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

57. In high school, how often did you use crib notes, copy, or help someone else during examinations?

1. On all or almost all exams
2. Very often
3. Often
4. More than once or twice
5. Once or twice
6. Never, but I did in junior high school
7. Never, but I did observe others
8. Never, and I never observed anyone else doing so

58. How do you feel about the question of having sexual relations with the person you intend to marry?

1. I am certain it is right.
2. It is probably right.
3. It is neither right nor wrong.
4. It is probably wrong.
5. It is certainly wrong.
6. It depends on the circumstances.

59. To what extent do you agree with this statement: "A husband and his wife may have sexual intercourse for pleasure alone"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

60. While on a date, when you have the opportunity, how far do you generally attempt to go?

1. No physical contact with date
2. Hold hands only
3. Put my arm around my date
4. Good night kiss
5. A good deal of kissing
6. Lingering kissing, but no fondling
7. Lingering kisses and as much fondling as possible
8. Heavy petting, but short of mating
9. All the way

61. To what extent do you believe your parents will be concerned about whom you will be associating with at ACC this year?

    1. They will be extremely concerned.
    2. They will be quite concerned.
    3. They will be somewhat concerned.
    4. They are indifferent.
    5. They will not be concerned.

62. During the past three years have you:

    1. Seldom or never dated.
    2. Had only one steady girl friend (boy friend).
    3. Had a series of steady girl friends (boy friends).
    4. Regularly dated a fairly small number of girls (boys), but none steadily.
    5. Dated relatively infrequently, a small number of girls (boys); none steadily.
    6. Dated frequently and generally "played the field."
    7. Dated relatively infrequently, but generally "played the field."

63. Which <u>one</u> of the following characteristics do you consider (or did you consider, if married) most important in choosing a mate?

    1. Physically attractive to me
    2. Socially sophisticated (good entertainer, crowd pleaser, good dancer, etc.)
    3. Good sex partner
    4. Fun to be with
    5. Cultured
    6. Highly intelligent
    7. High socio-economic status (well-to-do)
    8. Well-adjusted, emotionally mature
    9. Well-adjusted Christian, emotionally mature

64. Generally, how important do you think it is for Christian young people to marry a member of their own religion (another Christian)?

    1. It is essential.
    2. Very important
    3. Fairly important
    4. Somewhat important
    5. Not important at all

65. Later, if and when you are the parent of a teenager who wanted to date a non-Christian, how do you think you will react?

    1. Oppose strongly
    2. Oppose somewhat
    3. Indifferent
    4. Not oppose at all
    5. Encourage

66. If you were the parent of a young person who wanted to marry someone who was not a Christian, how do you think you would react?

    1. Other qualities being desirable, encourage it.
    2. Not interfere; let him/her decide.
    3. Encourage him/her to consider Christians.
    4. Oppose it.
    5. Strongly oppose it.

67. Which one of the following characteristics of a prospective spouse is (was, if married) most important to you?

    1. Professional goal that is of high status
    2. Professional goal for Christian service
    3. From a happy family
    4. From a happy Christian family
    5. From a well-to-do family

68. Compared to opinions you held two years ago about dating and marrying non-Christians, how do you now feel?

    1. It made no difference before and does not now whether one dates or marries a non-Christian.
    2. I now feel much more positive about dating and/or marrying a non-Christian.
    3. I now feel somewhat more positive about dating and/or marrying non-Christians.
    4. I previously believed that other qualities are just as important and still do.
    5. I now believe it is more important that companions be Christians.
    6. I now believe it very important that companions be Christians.
    7. I previously considered it essential that companions be Christians and have continued to believe this.

69. To what extent do you agree with the following statement: "A happy marriage adjustment is necessary for a complete life"?

    1. Totally agree
    2. Generally agree
    3. Somewhat agree
    4. Disagree to some extent
    5. Disagree completely

70. How many children would you eventually like to have?

    1. None
    2. One
    3. Two
    4. Three
    5. Four
    6. Five or six
    7. Seven to nine
    8. Ten to twelve
    9. More than twelve

71. When do you expect to get married?

    1. Never
    2. Already married
    3. Less than six months
    4. Six months to one year
    5. 1-2 years
    6. 2-3 years
    7. 3-5 years
    8. 5-7 years from now
    9. More than 7 years from now

72. Concerning such matters as smoking, social drinking, staying out after midnight, dancing, modest clothing and grooming, etc.,; how do your parents' rules, regulations, or restrictions compare to those at ACC?

    1. Parents are much more liberal.
    2. Parents are somewhat more liberal.
    3. About the same.
    4. Parents are somewhat stricter.
    5. Parents are much stricter.

PART 3

Directions: Use the new answer sheet, Side 1, for Part 3. Print your name and other information in the blanks. Fill in the spaces provided for your ID number, Part (3) Orientation Session, and Year, very carefully, as before. Be very careful to mark your intended choice accurately on the answer sheet. Respond rapidly.

1. While at ACC do you plan to volunteer for such activities as the teaching program on Sunday morning at Abilene State School, the Early Bird Program or similar Bible classes for disadvantaged children, or other similar volunteer work?

   1. Yes
   2. No

2. Of the following, in which has your father been most active during the past five years?

   1. Church work--general
   2. Bible class teacher
   3. Fraternal organization (Masons, Elks, etc.)
   4. Chamber of Commerce, Lions, Kiwanis, Rotarians, etc.
   5. Boy Scout work
   6. Community work such as United Fund
   7. Educational work such as PTA
   8. Fine Arts (Community dramatics, orchestra)
   9. Sports or recreation (golf, tennis, country club)

3. How would you describe your personal relations with others your age in high school?

   1. Distant and wanted to be alone
   2. Distant--have felt like a "lone wolf" most of the time--but wanted to be closer to others
   3. Difficult or uneasy frequently--hardly any really close friends; satisfied
   4. Difficult or uneasy frequently, but wanted more close friends
   5. Satisfactorily close and easy with a few good friends
   6. Close and easy, with a few close friends, and several good friends
   7. Quite close and easy, with a few close friends, many good friends, and generally popular

4. Has your religious affiliation changed during the past two years?

   1. Yes, from none to church of Christ
   2. Yes, from another religion to church of Christ
   3. Yes, from church of Christ to none
   4. Yes, from church of Christ to another religion
   5. Yes, from none to another religion
   6. Yes, from one religion to another religion (Neither church of Christ)
   7. No, none before, none now
   8. No, member of church of Christ before and still a member
   9. No, member of another religion (denomination) before and still am

5. Are you now more frequently critical of those who have authority over you (make and enforce rules about class attendance, curfews, proper dress and grooming, etc.) than you were two years ago?

   1. Was very critical before and have had no desire to change
   2. Needed to be less critical before, but more critical now
   3. Was already highly critical before, but even more critical now
   4. Needed to be less critical before, but little or no change
   5. Was already highly critical before and little or no change
   6. Probably more critical now
   7. Definitely more critical now
   8. Probably less critical now
   9. Definitely less critical now

6. Of the following, which have you worried most about (or been most concerned about) during the past year?

   1. Finances
   2. Religion
   3. Dating or my sweetheart
   4. World unrest: war, riots, assassination
   5. Guilt due to wrong behavior I have been engaged in
   6. Making good grades
   7. Family conflicts or problems
   8. Personal illness or illness in my family
   9. None of these

7. Do you agree or disagree with the belief that capital punishment (death penalty) should be abolished?

   1. Strongly disagree
   2. Disagree, but not strongly
   3. Agree, but not strongly
   4. Strongly agree

8. In your opinion, what should the U.S. do with the Vietnam problem?

   1. We should withdraw immediately and leave the war to North and South Vietnam.
   2. We should negotiate at any cost and at any place, including Warsaw, immediately.
   3. We should negotiate, but peace talks should take place only at a neutral city.
   4. We should negotiate only after defeating the Communists.
   5. We should use whatever army and equipment, including nuclear, to effect complete and absolute defeat of the Communists and an unconditional surrender.

9. How do you think police should react to arsonists, looters, and snipers during riots?

   1. They should do nothing.
   2. They should only attempt to protect women, children and innocent bystanders.
   3. They should attempt to arrest them, but avoid physical contact with them.
   4. They should use whatever force required to subdue them, but should not shoot them.
   5. They should use whatver force required, including shooting to kill when necessary.

10. Which one of the following do you believe is the primary reason for riots in major U. S. cities?

    1. White racism (segregationists)
    2. Lack of education, poverty, or lack of opportunity
    3. Lack of ambition
    4. Unrest and lack of respect for law and order
    5. Prejudice on both sides
    6. Irresponsible leadership among Negroes
    7. Communist-inspired
    8. Desire for publicity
    9. The Vietnam war

11. Of the following prominent 20th Century individuals, which one do you admire most?

    1. Winston Churchill
    2. Albert Einstein
    3. Mohandas Gandhi
    4. John F. Kennedy
    5. Martin Luther King
    6. Eleanor Roosevelt
    7. Franklin D. Roosevelt
    8. Bertrand Russell
    9. Albert Schweitzer

12. Recognizing contemporary national and international problems, if it were possible to recall the former U.S. presidents who are listed below, and assuming you were eligible to vote, for whom would you vote in the next election?

    1. Dwight Eisenhower
    2. Lyndon B. Johnson
    3. John F. Kennedy
    4. Abraham Lincoln
    5. Richard M. Nixon
    6. Franklin D. Roosevelt
    7. Theodore Roosevelt
    8. George Washington
    9. Woodrow Wilson

13. Which of the following phrases was most descriptive of you during the period you attended high school?

    1. In conflict and rebellion against my parents
    2. Opposed to almost all authority
    3. Introspective (frequently evaluated my thoughts, attitudes, and values)
    4. Critical and re-evaluative of accepted values and modes of thinking
    5. Out for a good time
    6. Relatively happy and content
    7. Concerned about soical acceptance from others my own age
    8. Unhappy and alienated from most of those around me
    9. Independent in my thoughts and actions

14. Which of the following statements most closely describes your personal religious, philosophical or ethical convictions?

    1. I have strong religious beliefs and convictions to which I adhere without hesitation.
    2. I have a well-organized philosophy of life which guides most of my thinking and behavior.
    3. I have a general philosophy of life by which I try to live.
    4. Although troubled at times by doubts, I have a set of personal beliefs which I can apply to most situations.
    5. My personal beliefs are hazy, changing, and of uncertain importance in my life.
    6. I deal with situations as they arise and my values are determined accordingly.
    7. I do not think it necessary to have well-organized beliefs, and I prefer to avoid abstract speculations. I feel no need for such convictions.

15. College students have different ideas about the main purposes of a college education. Some of their ideas are listed below. As you read this list, decide which one of these educational goals is most important to you.

    1. Provide an immediate escape from military service
    2. Provide vocational training; develop skills and techniques directly applicable to your career
    3. Develop your ability to get along with different kinds of people
    4. Provide a basic general education and appreciation of ideas
    5. Develop your knowledge and interest in community and world problems
    6. Help develop your moral capacities, ethical standards and values
    7. Prepare you for happy marriage and family life
    8. Provide continued financial support from parents and/or relatives
    9. None of these

16. When you had a troublesome personal problem and decided to seek good advice, which of the following people did you generally approach first?

    1. A student friend in high school
    2. One or both parents
    3. A faculty advisor, faculty member, or coach
    4. My sweetheart
    5. Counselor or psychologist
    6. A minister
    7. A psychiatrist
    8. A student friend at another high school
    9. No one

17. Concerning the use of marijuana and LSD:

1. Used to some extent before, but no longer use either
2. Have never used either and did not know any student in high school who did
3. Have never used either, but am confident some students in my high school did
4. Have never used either, but do not condemn those who do
5. Have never used either, but feel that a person who is in college is mature enough to have the personal freedom to decide whether he will use either or both without the College's interference

18. Concerning scholarships, financial aid or loans, and work at ACC, I expect, during my freshman year to have:

1. A full athletic scholarship
2. A partial athletic scholarship
3. A full academic or scholastic scholarship
4. An academic scholarship--one-half or more
5. A partial academic scholarship, plus a loan
6. A partial academic scholarship, plus a loan, plus part-time work
7. Part-time work on the College Work-Study Program (based on family need)
8. Part-time work, but not College Work-Study
9. No scholarship of any kind, no loan, and no part-time work

19. How many times during the past year have you done any of the following when they were not required: (1) gone to an evening lecture on some serious topic, (2) attended an art exhibit (painting, sculpture, etc.), (3) attended a live performance of classical or semi-classical music, or (4) attended a good live dramatic production?

1. None at all
2. Once
3. Two or three times
4. Four or five times
5. Six or seven times
6. Eight to ten times
7. Eleven to fifteen times
8. More than 15 times

20. On the average, about how much time have you spent during the past year watching TV?

1. None, or almost none
2. About 30 minutes a day
3. About one hour a day
4. One to two hours a day
5. Two to three hours a day
6. Three to four hours a day
7. Five to six hours a day
8. More than six hours a day

21. About how often did you go to the movies during the past year?

1. Never, or almost never
2. Once a month or less
3. Once every two or three weeks
4. Once a week
5. Two or more times a week

22. When you listen to music which type of music do you prefer most to listen to?

1. Classical or Semi-classical
2. Country or Western
3. Folk
4. Jazz
5. Million sellers or Good Popular
6. Top 40 and/or Rock 'n Roll
7. Thythm and Blues
8. Religious
9. Soundtracks of shows or movies

23. To what extent do you personally agree with this statement: "Negroes would be satisfied if it were not for a few people who stir up trouble. They should not push themselves where they are not wanted"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

24. To what extent do you agree with the following statement: "Even able-bodied people who won't work should be helped if they really need food and clothing"?

1. Strongly agree
2. Agree somewhat
3. No opinion
4. Disagree somewhat
5. Strongly disagree

25. If chapel at ACC were to be continued as presently scheduled and if attendance were voluntary, how often do you think you would attend?

1. Never
2. Rarely
3. About once a week
4. About twice a week
5. About three times a week
6. About four times a week
7. Almost always
8. Always

26. Of the following, which would you most like to see changed at ACC?

1. No compulsory chapel
2. No restrictions on clothing (mini-skirts, no socks, barefoot, etc.)
3. No restrictions on grooming (long hair, beards, etc.)
4. No restrictions on students' choice of entertainers brought to the campus
5. No curfew hours on week-ends
6. Allow visitors of opposite sex in rooms in dormitory
7. No requirement to live in dormitory
8. Sponsor school dances at ACC
9. None of these

services

10

9. More than $1,000,000

NOTE: Answer the next seven questions according to the way you expect things to be at ACC.

27. Administrators and almost all others here place more emphasis on accomplishments in extracurricular activities, especially in sports and collegiate athletics, as well as on social life, than concern for the academic climate of this campus.

1. Strongly agree (almost all)
2. Agree somewhat (most)
3. Neutral (about half)
4. Disagree somewhat (some)
5. Strongly disagree (few or none)
6. No way of knowing

28. Administrators are fair and consistent in their dealings with students.

1. Strongly disagree (never or hardly at all)
2. Disagree somewhat (to some extent)
3. Neutral (about half of the time)
4. Agree somewhat (much of the time)
5. Strongly agree (almost all)
6. No way of knowing

29. On the whole, members of the administration and faculty treat students like adults rather than like children.

1. Strongly disagree (never or hardly at all)
2. Disagree somewhat (to some extent)
3. Neutral (about half of the time)
4. Agree somewhat (much of the time)
5. Strongly agree (to a great extent)
6. No way of knowing

30. The dormitories here are well supervised and high standards or moral conduct is maintained.

1. Never or hardly at all
2. To some extent
3. About half of the time
4. Much of the time
5. To a great extent
6. Always or almost always
7. No way of knowing

31. Dormitory supervisors here are professionally trained and competent to deal with normal problems of young men and young women.

1. Never or hardly at all
2. To some extent
3. About half of the time
4. Much of the time
5. To a great extent
6. Always or almost always
7. No way of knowing

32. Students at ACC are highly intelligent and capable in their academic work.

1. None or almost none of them
2. A few of them
3. About half of them
4. Many of them
5. Most of them
6. All or almost all of them
7. No way of knowing

33. How satisfied are you with the overall quality and variety of extracurricular activities offered on this campus (organized groups, social events, athletics, etc.)?

1. Quite dissatisfied
2. Somewhat dissatisfied
3. Uncertain
4. Moderately satisfied
5. Mostly satisfied
6. Completely or almost completely satisfied
7. No way of knowing

34. Do you consider your political point of view to be generally:

1. Quite conservative?
2. Fairly conservative?
3. Fairly liberal?
4. Very liberal?

35. In your opinion, which of the statements below best describes the grades assigned to freshmen in English at ACC?

1. No way of knowing; no opinion
2. Unfair, unrealistically low
3. Very low, but fair
4. Relatively low and unfair
5. Relatively low, but fair
6. About what they should be
7. Somewhat high
8. Quite high
9. Unrealistically high: Just a snap; "mickey mouse"

NOTE: For the next 15 statements indicate the extent to which you areee or disagree with them.

36. Jesus Christ's physical resurrection is an objective historical fact in the same sense that George Washington's physical death is a historical fact.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

37. The church of Christ is divine and is not to be equated with denominations or other human institutions.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

38. There are no true New Testament Christians outside (not members of) the church of Christ.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

39. Jesus Christ's virgin birth was a biological miracle.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

40. Only baptized (immersed) believers are members of the church described in the New Testament.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

41. The controlling factor in a man's decision as to whether he should become a minister or preacher, is that he have a vivid or dramatic inner experience of a special call to preach.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

42. Adam and Eve were individual historical persons.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

43. I have the assurance of faith that what I believe about God is true.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

44. The only method of baptism that is acceptable to God is complete immersion.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

45. The Holy Spirit is active in the lives of very spiritual persons today, enabling them to speak in tongues and to have very strong inner experiences.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

46. Most of my basic decisions about my life are made only as I feel sure they are God's will for me.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

47. Moral and religious standards require continuing revision to ramain relevant to a dynamic or changing 20th century.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

48. Sin is whatever the majority of the people (in each society) think is wrong behavior.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

49. Although there are many religions in the world, they all lead to the same God who is satisfied just as long as each person lives the best life he can.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

50. Belief in satan (the devil) is outmoded thinking and a modern Christian does not need to believe this.

1. Strongly agree
2. Agree, but not strongly
3. Neutral, no opinion
4. Disagree, but not strongly
5. Strongly disagree

51. If you should die today, where would you spend eternity?

1. I am sure I would go to heaven.
2. I believe I would probably go to heaven.
3. I believe I would possibly go to heaven.
4. I believe that death is the absolute end of life; that there is neither heaven nor hell.
5. I fear I might possibly go to hell.
6. I believe I would probably go to hell.
7. I believe I would go to hell first, then, eventually to heaven.
8. I am sure I would go to hell.

52. If your father is a member of the church of Christ, does he hold one of the following positions?

1. Not a member of the church of Christ
2. Elder
3. Deacon
4. Preacher
5. Associate or Assistant Preacher
6. Education Director, Minister of Music, or Youth Director
7. Bible Chair Director
8. Bible Class Teacher
9. Other; none of the above

53. Of all needs at ACC, which <u>one</u> of the following do you feel is the <u>greatest</u>?

1. More new buildings
2. Campus beautification (landscaping, etc.)
3. New Library with at least two or three times its current number of books
4. Higher faculty salaries
5. Greater endowment
6. Better qualified faculty
7. Faculty encouraged to do more research and writing
8. More restrictions in admission requirements to raise quality (ability) of students
9. More restrictions in admission requirements to raise quality (moral, spiritual) of students

54. Concerning the wearing of proper clothing, what is your opinion about the practices of members of the church of Christ in general compared with non-members?

1. They are too Victorian and without reason.
2. They are much more conservative by tradition only.
3. They are more conservative or modest because of Bible teachings and principles.
4. Generally, there is much less difference today than in the past, and this is good.
5. There is little difference in most congregations of the church of Christ and there should not be.
6. There is little difference in most congregations, but if Bible teachings and principles were applied, there would be.

55. Drinking of alcoholic beverages and the use of drugs such as marijuana and LSD are absolutely forbidden on and off campus for all ACC students. Violators are automatically suspended. What is your reaction to these rules?

1. Ridiculous; a college student is mature enough to have the personal freedom to decide for himself whether or not to use these things.
2. They are too severe and definitely should be changed.
3. They are too severe and should be changed to apply only to their use <u>on campus</u>.
4. They are too severe and should be changed to apply only when they are taken to excess (drunk, "high," "on a trip," etc.).
5. While drugs should be forbidden, social drinking off-campus, even when known, should not be a penalty unless engaged in to excess (drunk).
6. These should be forbidden off-campus, as well as on-campus, but violators (first offense) should not be automatically suspended.
7. The rules should be continued except that violators should be warned the first time and suspended for subsequent offenses.
8. The rules should definitely be continued as they are and should be enforced.

56. Faculty and students are not permitted to smoke on campus; girls are not permitted to smoke (knowlingly) at all; and boys are to smoke only in their rooms or off-campus. What is your opinion of these rules?

1. Ridiculous; the only restriction should be in classrooms.
2. The double standard should not exist; girls should have the same right to smoke in their rooms and off-campus.
3. All should be permitted to smoke in their rooms and in recreation areas like the Campus Center.
4. The rules probably should be continued and enforced.
5. The rules definitely should be continued and enforced.

57. ACC students are not permitted to attend dances and dances are not sponsored by any organization at the College. What are your opinions about these rules?

1. Ridiculous; dancing is wholesome fun.
2. Severe; the usual alternative is parking in cars.
3. Severe; ACC social clubs should be permitted to sponsor dances.
4. Severe; students should be free to attend off-campus dances.
5. Since a large number of students probably attend dances off-campus and when visiting home, ACC probably should sponsor well-chaperoned dances.
6. If parents give written permission, ACC should permit these students to attend dances.
7. Possibly ACC should not concern herself with students' off-campus dancing, but should not sponsor any dances.
8. The rules as stated should definitely be continued and enforced.

58. What is your opinion of the ACC Bible Department?

1. Too elementary, simple, or "Sunday Schoolish."
2. Too fundamental, conservative, or Bible-bound.
3. Generally fail to emphasize contemporary applications or relevance to modern life.
4. Overemphasizes facts rather than understanding principles and applications.
5. Too much emphasis on such things as theology, philosophy, and psychology; much too liberal.
6. More theological than Biblical.
7. Generally a sound, scholarly, and balanced program; somewhat liberal.
8. Generally a sound, scholarly, balanced program; neither too liberal nor too conservative.
9. Sound, scholarly, and balanced program; the best faculty anywhere.

59. All students at ACC are expected to attend church services and Bible classes each Sunday. However, many attend only occasionally; some rarely or never. What actions do you believe should be taken by the College?

    1. Nothing. Forced religion is worthless. College students are old enough to make such decisions for themselves.
    2. Nothing. If attempts are made to force attendance, like making room checks and recording names of "delinquents," it will only drive many of them away to other places or diversions.
    3. Encourage or exhort them to attend, but only in a general manner.
    4. Make room checks and ask local preachers and personal workers to visit and encourage "delinquent" students.
    5. Make room checks and have dormitory hostesses and supervisors talk to "delinquent" students in small gooups or individually.
    6. Make room checks and have the Dean of Students call "delinquent" students to his office and admonish them.
    7. Make room checks and place "delinquent" students on probation after they have missed a certain number of church services.
    8. Make church attendance a condition for continuing as a student at ACC. Place "delinquents" on probation and after that, send chronic "delinquents" home.

60. As you probably know, all members of the faculty and administration at ACC must be members of the church of Christ. What is your opinion of this?

    1. Ridiculous and extremely narrow-minded.
    2. Too restricted or limiting and handicaps students' general education by eliminating diverse viewpoints.
    3. Too extreme; it is almost unique today and for good reason. Most colleges abandoned such limitations when they became stronger academically.
    4. Unnecessarily limiting--both for recruiting a good faculty and for providing a good liberal education.
    5. If a prospective faculty member is a good academic man and of good character, his religious affiliation should be a secondary matter.
    6. Possibly ACC should continue to attempt to follow these requirements, but might consider requiring only administrators and heads of departments to be members of the church.
    7. Possibly continue present requirements, but have special lecturers or visiting scholars to teach, even though they are not members of the church.
    8. Probably should continue present requirements.
    9. Definitely should continue present requirements without exception.

61. To what extent do you agree with this statement: "The attitudes held by typical members of the church of Christ against various social and moral issues (e.g., social drinking, smoking, mixed swimming, dancing, divorce, modest clothing, etc.) are based primarily upon tradition rather than upon Scripture"?

    1. Strongly agree
    2. Agree, but not strongly
    3. Neutral; no opinion
    4. Disagree, but not strongly
    5. Strongly disagree

62. Which of the statements below best describes your opinion of letter grades assigned to students in all courses at ACC?

    1. No way of knowing; no opinion
    2. Unfair, unrealistically low
    3. Very low, but fair
    4. Relatively low and unfair
    5. Relatively low, but fair
    6. About what they should be
    7. Somewhat high
    8. Quite high
    9. Unrealistically high: just a snap; "mickey mouse"

63. On the average, about how many hours each week do you usually spend in studying the Bible?

    1. Less than 30 minutes
    2. 30 minutes to one hour
    3. 1 to 2 hours
    4. 2 to 3 hours
    5. 3 to 4 hours
    6. 4 to 5 hours
    7. 5 to 6 hours
    8. 6 to 10 hours
    9. More than 10 hours

64. About how many times were you absent from Bible Class during the past year?

    1. I never attend.
    2. 10 or more times
    3. 8-9 times
    4. 6-7 times
    5. 4-5 times
    6. 3 times
    7. 2 times
    8. 1 time
    9. No absences

65. About how many times were you absent from Sunday general worship services during the past year?

    1. 10 or more times
    2. 8-9 times
    3. 6-7 times
    4. 5 times
    5. 4 times
    6. 3 times
    7. 2 times
    8. 1 time
    9. No absences

66. Where do you generally sit in the church auditorium?

1. Back row
2. Near back row
3. Back one-fourth of the room
4. Front row
5. Near center of room
6. Middle half
7. Front one-fourth
8. Near the front row

67. How satisfied are you with your physical appearance, body size, and looks?

1. I feel that I am overweight, too tall, and not nice looking.
2. I feel that I am overweight and too tall, but am satisfied with my looks.
3. I feel I am overweight, but am satisfied with my looks and pleased that I am tall.
4. I feel that I am average in height and weight, but not nice looking.
5. I feel that I am average in height and weight and am satisfied with my looks.
6. I feel that I am too short, too fat, and not good looking.
7. I feel that I am too short and fat, but am satisfied with my looks.
8. I feel that I am too short, but I am satisfied with my weight and looks.
9. I am satisfied with my height and looks, but would like to add more weight.

68. As you consider your future job or profession, which <u>one</u> of the following is most important to you?

1. Opportunity to earn a great amount of money
2. Opportunity to gain prestige and/or power
3. Opportunity to use my special abilities and aptitudes
4. Opportunity to be creative and original
5. Opportunity to be independent or autonomous; my own boss
6. Opportunity to have a stable and secure future
7. Opportunity to be helpful to others
8. Opportunity to be helpful to others, including making contributions to their religious or spiritual welfare

69. For men: Where do you expect to live during your first year at ACC? (NOTE: Women, check No. 1.)

1. Does not apply; female.
2. Apartment; married
3. Apartment; unmarried
4. Home with parents
5. Home of friends
6. Home of relatives
7. Edwards
8. Mabee
9. Barracks

70. For women: Where do you expect to live during your first year at ACC? (NOTE: Men check No. 1)

1. Does not apply; male.
2. Off campus; married
3. Off campus; unmarried
4. Home with parents
5. Gardner
6. Nelson
7. McDonald
8. McKinzie
9. Zellner

71. When do you expect to enroll in classes at ACC?

1. Summer I, 1969
2. Summer II, 1969
3. Fall, 1969
4. Spring, 1970

72. To the best of your awareness, how honestly do you feel you have answered all items in the personality inventories you have taken in this battery of tests?

1. As honestly as possible on all
2. Honestly except on very personal matters; 95% or more
3. About 90% to 94%
4. About 80% to 89%
5. About two-thirds to three-fourths of the time
6. More than half of the time
7. Less than half of the time

Before turning in your "test" booklet and two answer sheets, please check carefully to see that you have (1) printed your name on each answer sheet; (2) carefully grided your ACC ID Number, Part (1, 2, 3), Orientation Session (1, 2, 3, 4, or 5), and Year accurately in the space provided on each of the three sides of the answer sheets; (3) answered every item in all three parts of this questionnaire; (4) made black glossy marks in each intended answer space; and (5) erased all stray marks on your answer sheet and "test" booklet, as well as carefully erased all changed answers.

Thank you.